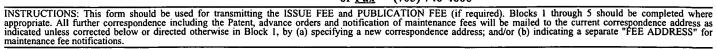
## PART B - FEE(S) TRANSMITTAL

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| APPLICATION NO.   | FILING DATE   | FIRST NAM   |  | D INVENTOR  |   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.  |  |
| 09/450,185  | 09/450,185 11/29/1999 D   |   |  | D. RENE RASMUSSEN 103059 7277   |   |  |   |  |
| TITLE OF INVENTION: VIRTUAL TECH REP BY REMOTE IMAGE QUALITY ANALYSIS   |   |   |  |   |   |  |   |  |
| 2/02/2004 NNGUYEN2 00000004   | 240037 0945018  | 5 .   |  |   |   |  |   |  |
| FC:1501 1370.00 DA  |   |   |  |   |   |  |   |  |
| APPLN. TYPE   | SMALL ENTITY  | Y ISSUE FEE   |  | PU  | BLICATION FEE   | TOTAL FEE(S) DUE   | DATE DUE  |  |
| nonprovisional  | NO  | \$1370  |  |   | \$0   | \$1370   | 02/07/2005  |  |
| EXAMINE   | EXAMINER  |   | ART UNIT   |   | ASS-SUBCLASS  |  |   |  |
| WALLERSON, MARK E   |   | 2626  |  |   | 358-406000  |  |   |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 2. For printing on the patent front page, list   |   |   |  |   |   |  |   |  |
| CFR 1.363).  Change of correspondence address (or Change of Correspondence or care).  |   |   |  | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, |   |  |   |  |
| Address form PTO/SB/122) attached. (2) the name of a single firm (having as a member a 2  |   |   |  |   |   |  |   |  |
| "Fee Address" indication (or "Fee Address" Indication form<br>PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customo<br>Number is required.  |   |   | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |   |   |  |   |  |
| 3. ASSIGNEE NAME AND RES  | SIDENCE DATA TO B   | E PRINTED ON T  | HE PATENT  | (print o  | r type)   |  |   |  |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. |   |   |  |   |   |  |   |  |
| (A) NAME OF ASSIGNEE  |   |   | (B) RESIDENCE: (CITY and STATE OR COUNTRY)   |   |   |  |   |  |
| Xerox Corporation Stamfo  |   |   |  |   | Ford, Connecticut   |  |   |  |
| Please check the appropriate assignee category or categories (will not be printed on the patent):   |   |   |  |   |   |  |   |  |
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| 5. Change in Entity Status (from  | n status indicated above  | e)  |  |   |   | (one-lose all extra e  | ору от впо тогиту.  |  |
| a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).   |   |   |  |   |   |  |   |  |
| The Director of the USPTO is re<br>NOTE: The Issue Fee and Public<br>interest as shown by the records of  | quested to apply the Issuation Fee (if required) of the United States Pars  | ue Fee and Publicate vill not be accepted and Trademark   | tion Fee (if an<br>I from anyone<br>Office.  | y) or to i  | re-apply any previous<br>an the applicant; a reg  | sly paid issue fee to the applications at the street street attorney or agent; or t  | ation identified above.<br>he assignee or other party in  |  |
| Authorized Signature  |   |   |  |   | Date November 30, 2004  |  |   |  |
| Typed or printed name Step  | hen P. Catlin   |   |  | Registration No. 36,101   |   |  |   |  |
| This collection of information is<br>an application. Confidentiality is<br>submitting the completed applica<br>this form and/or suggestions for<br>Box 1450, Alexandria, Virginia 2<br>Alexandria, Virginia 22313-1450  | required by 37 CFR 1.3<br>governed by 35 U.S.C.<br>ation form to the USPT<br>reducing this burden, sh<br>22313-1450. DO NOT | 11. The informatio<br>122 and 37 CFR<br>O. Time will vary<br>lould be sent to the<br>SEND FEES OR C | n is required to 1.14. This coll depending up to Chief Information COMPLETED   | to obtain<br>lection is<br>oon the in<br>nation O<br>FORM                         | or retain a benefit by<br>s estimated to take 12<br>ndividual case. Any c<br>fficer, U.S. Patent and<br>S TO THIS ADDRES  | the public which is to file (an<br>minutes to complete, includir<br>comments on the amount of ti<br>d Trademark Office, U.S. Dep<br>S. SEND TO: Commissioner | d by the USPTO to process)<br>ng gathering, preparing, and<br>me you require to complete<br>partment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |  |

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